

Institutional Information

Name of the Institution / Institution ID **Jk Institute Of Pharmaceutical Education And Research Near Gatora Railway Station Gram Farhada Bilaspur / PCI-969**

Institute Type **existing** **Year of Establishment of Institute** **2018**

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | Introduction of New Course | |
|---------|---------------------------------------|-------------------------------------|--------------------------|--------------------------------|----------------------------|--------|
| | | Conduct | u/s 12 | Number of admissions requested | Yes/No | Intake |
| D.Pharm | 2019 - 2020 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | | <input type="checkbox"/> | |

Institutional Information

| | | | |
|-------------------------------------|------------------------------|--------------------------------|------------------------------------|
| House no./ Bld. No./ Apt. No | 00 | Street/ Road/ Lane | NEAR GATORA RAILWAY STATION |
| Area/locality/sector | GRAM FARHADA | Landmark | FARHADA |
| State/UT | CHHATTISGARH | District | BILASPUR |
| Block | | Gram Panchayat | FARHADA |
| Village | FARHADA | Police Station | SEEPAT |
| Pin Code | 495001 | Post Office | GATORA |
| Telephone No | 407035 | STD code | 07752 |
| Fax No | 407035 | Email ID | jkiperbilaspur@gmail.com |
| Web site of institution | www.jamiaedugroup.com | Nearest Railway Station | GATORA |
| Airport | RAIPUR | | |

Details of the Society/Trust/ Management

| | | | |
|---|---------------------------------|---|--------------------------------|
| Status of the course conducting body | private | Name, address of the Society/Trust/ Management | JAMIA EDUCATION SOCIETY |
| House no./ Bld. No./ Apt. No | INFRONT OF BJP OFFICE | Street/ Road/ Lane | KARBALA ROAD |
| Area/locality/sector | NEAR OLD BUS STAND | Landmark | |
| State/UT | CHHATTISGARH | District | BILASPUR |
| Block | | Gram Panchayat | NA |
| Village | NA | Police Station | TARBAHAR |
| Pin Code | 495001 | Post Office | BILASPUR |
| Telephone No | 407035 | STD code | 07752 |
| Mobile No | 9893808080 | Fax No | 407035 |
| Email ID | jkiperbilaspur@gmail.com | Web site of trust/society | www.jamiaedugroup.com |
| Nearest Railway Station | BILASPUR | Airport | RAIPUR |

Details of Head of Institution

| | | | |
|-------------------------------------|----------------------|-------------------------|---------------------------|
| Appointment letter | View | | |
| Name of the Head of the Institution | Vibhor K Jain | | |
| House no./ Bld. No./ Apt. No | Vinay Kamal Villa | Street/ Road/ Lane | Behing MIG 71 |
| Area/locality/sector | Nehru nagar | Landmark | Nehru nagar |
| State/UT | CHHATTISGARH | District | BILASPUR |
| Block | | Gram Panchayat | Bilaspur |
| Village | Bilaspur | Police Station | Civil Lines |
| Pin Code | 495006 | Post Office | Main Post Office Bilaspur |
| Telephone No | 408652 | STD code | 07752 |
| Mobile No | 7869990297 | Fax No | 408652 |
| Email ID | vibhupharm@gmail.com | Nearest Railway Station | BILASPUR |
| Airport | RAIPUR | | |

Current Approval Status

| Course | Approval | Approval | | | | | | | | | | | |
|---------|----------------|----------------|------------------|-------------------|-------------------|---------------------------|-------------------------------------|-------------------|------------------|-------------------|-----------------------|--|--|
| | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | Extension upto u/s 12 | | |
| | | Year | Academic Session | Actually Admitted | Sanctioned Intake | From - (Academic Session) | Actually Admitted | Sanctioned Intake | Academic Session | Actually Admitted | Sanctioned Intake | | |
| D.Pharm | Course Conduct | 2019 - 2020 | 60 | 60 | 60 | | | | | | | | |

M Pharm (Specializations)

Approved Intake

Details of Affiliation Fee Paid

| Name of The Course | Affiliation Fee Paid up to |
|--------------------|----------------------------|
| D.Pharm | 2019 |

Uploaded Proof of Affiliation fee paid

[View](#)

Admission details for the Past Three Years for the courses conducted by the institution

| Name of The Course | Sanctioned intake | | | Actual No. of Admissions | | | Remarks |
|--------------------|-------------------|-------------|-------------|--------------------------|-------------|-------------|---------|
| | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 | |
| D.Pharm | 60 | 60 | 0 | 60 | 60 | 0 | |

Details of Examining Authority for the course

| Name of The Course | Examine Authority | Email | Phone Number |
|--------------------|--|-----------------------|--------------|
| D.Pharm | The Secretary Chhattisgarh Swami Vivekanand Technical University North Park Avenue Bhilai | registrar@csvtu.ac.in | 07882200062 |

Accreditation Information

Accredited by NBA Yes No

Accredited by NAAC Yes No

Infrastructure Details

| | | | |
|---|--|---|-----------------------|
| Independent Building Status | YES | Remarks | BUILDING AVAILABLE |
| Separate Campus Status | YES | Remarks | SEPERATE |
| Wing of another college Status | NO | Remarks | NO OTHER COLLEGE WING |
| Multi Institutional Campus Status | NO | Remarks | NO |
| Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? | NO | Remarks | NO |
| Availability of Land | 2.5 acres District HQ/Corporation/Municipality limit | Status | YES |
| Remarks | AVAILABLE | Land Details to be in name of Trust and Society(Records to be enclosed) | Own |
| | | Trust and Society Document | View |
| Sale Deed Document | View | Remarks | DOCUMENT UPLOADED |
| Approved Building Plan Document | View | Remarks | MAP UPLOADED |
| Total Builtup area of the institution | 4985 | | |
| Instructional area | 1571 | Instructional area Document | View |
| Administrative area | 550 | Administrative area Document | View |
| Amenities area | 397 | Amenities area Document | View |
| Circulation area | 1300 | Circulation area Document | View |

Number of Class Rooms

| | | | |
|------------------------------------|--|---|----|
| Gir's Hostel (Desirable) | 9 Sq .mts / Room (single occupancy) 20 Sq mts / Room (triple occupancy) | 0 | 0 |
| Power Backup Provision (Desirable) | | 1 | 15 |

Computer And Other Facilities

| Item Name | Required | Available No. | Available Area (in Sq mts) |
|----------------------------------|----------------------------------|---------------|----------------------------|
| Computer Room for B.Pharm Course | 01 (Area 75 Sq mts) | 1 | 90 |
| Computer (Latest Configuration) | 1 system for every 10 students | 30 | 0 |
| Printers | 1 printer for every 10 computers | 3 | 0 |
| Multi Media Projector | 01 | 1 | 0 |
| Generator (5KVA) | 01 | 1 | 20 |

Amenities Details

| Amenities (Desirable) Name | Requirement as per Norms (in area) | Available No. | Available Area (in Sq mts) |
|--|------------------------------------|---------------|----------------------------|
| Principal quarters | 80 Sq. mts | 1 | 100 |
| Staff quarters | 16 x 80 Sq. mts | 0 | 0 |
| Canteen | 100 Sq. mts | 1 | 150 |
| Parking Area for staff and students | | 1 | 100 |
| Bank Extension Counter | | 1 | 100 |
| Co operative Stores | | 1 | 10 |
| Guest House | 80 Sq. mts | 0 | 00 |
| Transport Facilities for students | | 2 | 0 |
| Medical Facility (First Aid) Essential | | 2 | 0 |


LABORATORIES



Gas supply **YES** Electricity supply **YES**
Water supply **YES**

| Name of The Lab | No Of Labs | Area of Lab(Sq.Mts) |
|------------------------------|------------|---------------------|
| PHARMACEUTICS LAB | 1 | 90 |
| PHARMACEUTICAL CHEMISTRY LAB | 1 | 90 |
| PHARMACOGNOSY LAB | 1 | 90 |
| PHARMACOLOGY AND HAP LAB | 1 | 90 |

| | | | | | | | | |
|--|--|------------------------------------|----|----|-----|-----|---|--|
| | | Pharmaceutics-II | 75 | 80 | 100 | 103 | 0 | |
| | | Pharmaceutical Chemistry-II | 75 | 78 | 75 | 76 | 0 | |
| | | Pharmacology & Toxicology | 75 | 77 | 50 | 54 | 0 | |
| | | Pharmaceutical Jurisprudence | 50 | 58 | 0 | 0 | 0 | |
| | | Drug Store and Business Management | 75 | 78 | 0 | 0 | 0 | |
| | | Hospital and Clinical Pharmacy | 75 | 78 | 50 | 54 | 0 | |

Accepted Faculties

| S.No | Full Name | Email | Department Name | Qualification | Teaching Experience | Date of Joining | Designation | Mobile | Photo |
|------|-----------------|-----------------------------|-----------------------------------|--|----------------------|-----------------|---------------------|------------|---|
| 1 | Debashish Yende | debashish.yende85@gmail.com | Dept. of Pharmaceutics | B.Pharm | 2 mons 16 days | 05-11-2019 | Assistant Professor | 8435788555 | |
| 2 | DEEPAK KUMAR | tandandeepak7@gmail.com | Dept. of Pharmacology | B.Pharm | 1 year 5 mons 5 days | 16-08-2018 | Assistant Professor | 7047551189 |  |
| 3 | Diplai Patel | dipkrish002@gmail.com | Dept. of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 1 year 20 days | 01-01-2019 | Assistant Professor | 7509749360 |  |
| 4 | Mukesh Dahire | aryanmrattide@gmail.com | Dept. of Pharmaceutics | B.Pharm | 4 mons 18 days | 03-09-2019 | Assistant Professor | 7987241128 |  |

| | | | | | | | | | |
|---|---------------|-------------------------|----------------------------------|--|----------------|------------|---------------------|------------|---|
| 5 | Nawaaz Khan | naazkhanchill@gmail.com | Dept of Pharmacology | B.Pharm | 6 mons 16 days | 05-07-2019 | Assistant Professor | 9907748099 | |
| 6 | NEHA TOPPO | nehatoopo49@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm | 1 year 20 days | 01-01-2019 | Assistant Professor | 7415777590 |  |
| 7 | Vibhor K Jain | vibhupharm@gmail.com | Dept of Pharmaceutical Chemistry | B.Pharm, M.Pharm Pharmaceutical Chemistry | 10 mons 6 days | 15-03-2019 | Principal | 7869990297 |  VIBHOR 13/0 |

Faculty Workload

| S.No | Faculty Name | Department | Designation | Course | Academic Session | Year | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Remarks |
|------|-----------------|----------------------------------|---------------------|---------|------------------|------|---------------------------------------|---|--------------------------------------|---------|
| 1 | Debashish Yende | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 1 | Health Education & Community Pharmacy | 2 | 0 | Classes |
| 2 | Debashish Yende | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Hospital and Clinical Pharmacy | 1 | 1 | Classes |
| 3 | Debashish Yende | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmacology & Toxicology | 2 | 9 | Classes |
| 4 | DEEPAK KUMAR | Dept of Pharmacology | Assistant Professor | D.Pharm | 2019-2020 | 1 | Human Anatomy & Physiology | 3 | 9 | 12 HRS |
| 5 | Diplai Patel | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 1 | Pharmaceutical Chemistry-I | 3 | 9 | 12 |
| 6 | Mukesh Dahire | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmaceutical Jurisprudence | 1 | 0 | Classes |

| | | | | | | | | | | |
|----|---------------|----------------------------------|---------------------|---------|-----------|---|-----------------------------------|---|----|---------|
| 7 | Mukesh Dahire | Dept of Pharmaceutics | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmaceutics-I | 4 | 9 | Classes |
| 8 | Nawaaz Khan | Dept of Pharmacology | Assistant Professor | D.Pharm | 2020-2021 | 2 | Pharmacology & Toxicology | 1 | 0 | Classes |
| 9 | Nawaaz Khan | Dept of Pharmacology | Assistant Professor | D.Pharm | 2020-2021 | 1 | Pharmacognosy | 0 | 9 | Classes |
| 10 | Nawaaz Khan | Dept of Pharmacology | Assistant Professor | D.Pharm | 2020-2021 | 2 | Hospital and Clinical Pharmacy | 2 | 9 | Classes |
| 11 | NEHA TOPPO | Dept of Pharmaceutical Chemistry | Assistant Professor | D.Pharm | 2019-2020 | 1 | Biochemistry & Clinical Pathology | 3 | 9 | 12 HRS |
| 12 | Vibhor K Jain | Dept of Pharmaceutical Chemistry | Principal | D.Pharm | 2020-2021 | 2 | Pharmaceutical Chemistry-II | 4 | 12 | Class |
| 13 | Vibhor K Jain | Dept of Pharmaceutical Chemistry | Principal | D.Pharm | 2020-2021 | 2 | Pharmaceutics-II | 4 | 9 | Classes |

Budget of the Institution for the past 3 Years

| Budget Heads | 2019 - 2020 | 2018 - 2019 | 2017 - 2018 |
|----------------------|------------------------|------------------------|------------------------|
| Non-Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Building | 1200000 | 400000 | 0 |
| Equipments | 500000 | 320000 | 0 |
| Vehicles | 600000 | 250000 | 0 |
| Books & Journals | 200000 | 220000 | 0 |
| Furniture's | 800000 | 300000 | 0 |
| Recurring | Amount in (INR) | Amount in (INR) | Amount in (INR) |
| Fee to apex Bodies | 150000 | 120000 | 0 |
| Chemicals | 150000 | 200000 | 0 |
| Electricity | 200000 | 135000 | 0 |
| Phone Bills | 50000 | 35000 | 0 |
| Travelling | 100000 | 25000 | 0 |
| Annual maintenances | 500000 | 500000 | 0 |
| Stationary | 100000 | 75000 | 0 |
| Miscellaneous | 700000 | 400000 | 0 |
| Glassware's | 75000 | 70000 | 0 |

Income and Expenditure

| INCOME | | | EXPENDITURE | | |
|---------------|-----------------|--|-----------------------------|-----------------|--|
| Particulars | Amount in (INR) | | Particulars | Amount in (INR) | |
| Grants Govt | 00 | | Building | 0 | |
| Grants Others | 00 | | Equipment | 0 | |
| Tution Fee | 2883510 | | Others | 153633 | |
| Library Fee | 00 | | REVENUE EXPENDITURE | | |
| Sports Fee | 00 | | Particulars | Amount in (INR) | |
| Union Fee | 00 | | Revenue Exp - Salary | 1894792 | |
| Others | 275550 | | Maintenance Exp - College | 00 | |
| | | | Maintenance Exp - Others | 00 | |
| | | | Apex Bodies Fee | 305000 | |
| | | | Chemicals | 00 | |
| | | | Stationary | 78605 | |
| | | | Deposit held by the College | 00 | |
| | | | Annual maintenances | 00 | |
| | | | Misc.Expenditure | 130647 | |
| | | | Others | 113983 | |

Books

| Course | Titles Required | Titles Available | Volume Required | Volume Available | No of Journals |
|---------|-----------------|------------------|-----------------|------------------|----------------|
| D.Pharm | 200 | 164 | 750 | 1160 | 7 |

Enclose Details of the Journals subscribed

[View](#)

Subject Wise Classification

| Subject | Available Numbers | Available Titles |
|---|-------------------|------------------|
| Pharmacognosy | 105 | 11 |
| Pharmacy Practice | 0 | 0 |
| Human anatomy & physiology | 91 | 25 |
| Pharmaceutics (dispensing & general Pharmacy) | 170 | 27 |
| Pharmaceutical organic chemistry | 156 | 35 |
| Pharmaceutical inorganic chemistry | 82 | 5 |

| | | |
|---|-----|----|
| Pharmaceutical microbiology | 0 | 0 |
| Pathophysiology | 0 | 0 |
| Applied biochemistry & clinical chemistry | 84 | 9 |
| Pharmacology | 81 | 10 |
| Pharmaceutical jurisprudence | 56 | 3 |
| Pharmaceutical dosage form | 15 | 4 |
| Community pharmacy | 59 | 3 |
| Clinical pharmacy | 41 | 12 |
| Hospital pharmacy | 110 | 8 |
| Pharmacotherapeutics | 0 | 0 |
| Pharmaceutical analysis and Quality Assurance | 0 | 0 |
| Medicinal chemistry | 0 | 0 |
| Biology | 0 | 0 |
| Computer science or computer application in pharmacy | 0 | 0 |
| Mathematics / statistics | 0 | 0 |
| Communication Skills | 110 | 12 |
| Pharmaceutics - Drug Delivery systems, Pharmaceutical Engineering, Regulatory Science | 0 | 0 |

Other Facilities

| Particulars | Number Required | Number Available |
|---------------------|-----------------|------------------|
| Computers | 10 | 10 |
| Printers | 2 | 2 |
| Internet facilities | 4MBPS | 5 |
| Scanner | 1 | 1 |
| LCD Projector | 2 | 2 |
| Photocopier | 1 | 1 |

PG & Ph.D Projects guided by the Faculty Members for the past 3 years

| S.No | Name of the Supervisor | Name of the Candidate | Type of Project | Title of the Thesis/Dissertation | Duration (in months) |
|------|------------------------|-----------------------|-----------------|----------------------------------|----------------------|
| 1 | NA | NA | Ph.D | NA | 0 |
| 2 | NA | NA | PG | NA | 00 |
| 3 | NA | NA | PG | NA | 00 |

Projects (Major/Minor Projects) completed for the past 3 years

| S.No | Name of the Investigator | Title of the project | Duration (in months) | Sanctioned Amount | Funding Agency | Year |
|------|--------------------------|----------------------|----------------------|-------------------|----------------|-------------|
| 1 | NA | NA | 00 | | NA | 2019 - 2020 |
| 2 | NA | NA | 0 | | NA | 2018 - 2019 |

On Going Projects (Major / Minor)

| S.No | Name of the Faculty | Title of the Projects | Duration (in days) | Sanctioned Amount | Funded by |
|------|---------------------|-----------------------|--------------------|-------------------|-----------|
| 1 | NA | NA | 00 | 0 | NA |
| 2 | NA | NA | 0 | 0 | NA |

Details of Research Collaborations for the past 3 Years

| S.No | Name of Collaborating Organization | Nature Of Collaboration | Outcome of collaboration | Year |
|------|------------------------------------|-------------------------|--------------------------|-------------|
| 1 | NA | Internship | NA | 2018 - 2019 |

Details of Research Publications in Indexed Journals for the past 3 Years

| S.No | Authors | Title | Journal | Volume:Issue;Page Numbers | Impact Factor (Provided by JCRfi only) |
|------|---------|-------|---------|---------------------------|--|
| 1 | NA | NA | NA | 0 | 0 |
| 2 | NA | NA | NA | NA | NA |

Consultancy Services for the past 3 Years

| S.No | Name of the Individual/Industry | Title of the work | Duration(in days) | Name of the Institution/Industry | Amount Received |
|------|---------------------------------|-------------------|-------------------|----------------------------------|-----------------|
| 1 | NA | NA | 0 | NA | 0 |
| 2 | NA | NA | 00 | NA | 00 |

Patents

| S.No | Title | Filed (Provide Patent Application Number) | Awarded (Provide Patent Grant Number) | Name of the Inventor/s |
|------|-------|---|---------------------------------------|------------------------|
| 1 | NA | NA | NA | NA |
| 2 | NA | NA | NA | NA |
| 3 | NA | NA | NA | NA |

Department wise Equipments

| S.No | Name of the Department | Name of the Equipment | Minimum required | Available | Working |
|------|------------------------|-----------------------|------------------|-----------|---------|
|------|------------------------|-----------------------|------------------|-----------|---------|

| | | | | | |
|----|---------------------------|--|----------|----|----|
| 1 | Dept of Pharmacy Practice | Autoclave sterilizer | 1 | 1 | 1 |
| 2 | Dept of Pharmacy Practice | Hot air oven | 1 | 1 | 1 |
| 3 | Dept of Pharmacy Practice | Membrane filter | 1 | 1 | 1 |
| 4 | Dept of Pharmacy Practice | Centrifuge | 1 | 1 | 1 |
| 5 | Dept of Pharmacy Practice | Filling Machine | 1 | 1 | 1 |
| 6 | Dept of Pharmacy Practice | Sealing Machine | 1 | 1 | 1 |
| 7 | Dept of Pharmacy Practice | Glucometer | 1 | 1 | 1 |
| 8 | Dept of Pharmacy Practice | Sintered glass funnel with complete filtering assemble | Adequate | 1 | 1 |
| 9 | Dept of Pharmacy Practice | Small disposable membrane filter for IV admixture filtration | Adequate | 1 | 1 |
| 10 | Dept of Pharmacy Practice | Vacuum pump | 1 | 1 | 1 |
| 11 | Dept of Pharmacy Practice | Surgical dressing | Adequate | 10 | 10 |
| 12 | Dept of Pharmacy Practice | pH meter | 1 | 2 | 2 |
| 13 | Dept of Pharmacy Practice | Blood Pressure Apparatus and stethoscope | 10 | 15 | 12 |
| 14 | Dept of Pharmacy Practice | Clinical thermometer | 10 | 10 | 10 |
| 15 | Dept of Pharmaceutics | Ampoule sealing machine | 1 | 1 | 1 |
| 16 | Dept of Pharmaceutics | Magnetic stirrer 500ml & 1 Litr capacity | 5 | 5 | 5 |
| 17 | Dept of Pharmaceutics | Aseptic cabinet | 1 | 1 | 1 |
| 18 | Dept of Pharmaceutics | Tablet coating machine | 1 | 1 | 1 |
| 19 | Dept of Pharmaceutics | Ball mill | 1 | 1 | 1 |
| 20 | Dept of Pharmaceutics | Double cone blender | 1 | 1 | 1 |
| 21 | Dept of Pharmaceutics | Autoclave | 2 | 2 | 2 |
| 22 | Dept of Pharmaceutics | Steam distillation still | 1 | 1 | 1 |
| 23 | Dept of Pharmaceutics | Vacuum pump | 3 | 3 | 3 |
| 24 | Dept of Pharmaceutics | Standard sieves no. 8, 10, 12, 22, 44, 66, 80 | 1 | 1 | 1 |

| | | | | | |
|----|-----------------------|-----------------------------------|----|----|----|
| 25 | Dept of Pharmaceutics | Tablet punching machine | 1 | 1 | 1 |
| 26 | Dept of Pharmaceutics | Capsule filling machine | 1 | 1 | 1 |
| 27 | Dept of Pharmaceutics | Ampoules washing machine | 1 | 1 | 1 |
| 28 | Dept of Pharmaceutics | Tablet Disintegration apparatus | 2 | 2 | 2 |
| 29 | Dept of Pharmaceutics | Hardness tester | 5 | 5 | 5 |
| 30 | Dept of Pharmaceutics | Friability test apparatus | 2 | 2 | 2 |
| 31 | Dept of Pharmaceutics | Clarity test apparatus | 1 | 1 | 1 |
| 32 | Dept of Pharmaceutics | BOD Incubator | 1 | 1 | 1 |
| 33 | Dept of Pharmaceutics | Digital pH meter | 5 | 5 | 5 |
| 34 | Dept of Pharmaceutics | Bulk density | 1 | 1 | 1 |
| 35 | Dept of Pharmaceutics | Hot plate | 5 | 6 | 5 |
| 36 | Dept of Pharmaceutics | Humidity Chambers | 1 | 1 | 1 |
| 37 | Dept of Pharmaceutics | Tray dryer | 1 | 1 | 1 |
| 38 | Dept of Pharmaceutics | Moisture balance | 1 | 1 | 1 |
| 39 | Dept of Pharmaceutics | Water bath | 5 | 5 | 5 |
| 40 | Dept of Pharmaceutics | Ointment filling machine | 1 | 1 | 1 |
| 41 | Dept of Pharmaceutics | Capsule counter | 2 | 2 | 2 |
| 42 | Dept of Pharmaceutics | Homoginizer | 5 | 5 | 5 |
| 43 | Dept of Pharmaceutics | Digital balance | 5 | 5 | 5 |
| 44 | Dept of Pharmaceutics | Microscope | 30 | 30 | 30 |
| 45 | Dept of Pharmaceutics | Stage and eye piece micrometers | 30 | 30 | 30 |
| 46 | Dept of Pharmaceutics | Brookfileld viscometer | 1 | 1 | 1 |
| 47 | Dept of Pharmaceutics | Sieve Shaker Machine | 1 | 1 | 1 |
| 48 | Dept of Pharmaceutics | Extractive Distillator | 1 | 1 | 1 |
| 49 | Dept of Pharmaceutics | Mechanical Stirrer | 5 | 5 | 5 |
| 50 | Dept of Pharmaceutics | Suppository mold | 25 | 25 | 25 |
| 51 | Dept of Pharmaceutics | Ultra Sonicator | 4 | 4 | 4 |
| 52 | Dept of Pharmaceutics | Sterility tester | 1 | 1 | 1 |
| 53 | Dept of Pharmaceutics | Franz Diffusion cell | 5 | 5 | 5 |
| 54 | Dept of Pharmaceutics | Hot Air Oven | 5 | 5 | 5 |
| 55 | Dept of Pharmaceutics | Tablet Dissolution test apparatus | 2 | 2 | 2 |
| 56 | Dept of Pharmaceutics | Mortar and Pestle | 40 | 42 | 42 |

| | | | | | |
|----|----------------------------------|---------------------------------------|----------|----|----|
| 57 | Dept of Pharmaceutics | Milli Pore Filter | 1 | 1 | 1 |
| 58 | Dept of Pharmaceutics | Vacuum Distillator | 2 | 2 | 2 |
| 59 | Dept of Pharmaceutics | Desiccators | 5 | 5 | 5 |
| 60 | Dept of Pharmaceutics | Refrigerator | 2 | 2 | 2 |
| 61 | Dept of Pharmaceutics | Tincture press | 2 | 2 | 2 |
| 62 | Dept of Pharmaceutics | Centrifuge | 2 | 2 | 2 |
| 63 | Dept of Pharmaceutics | Colony Counter | 1 | 1 | 1 |
| 64 | Dept of Pharmaceutics | Antibiotic Zone Rader | 1 | 1 | 1 |
| 65 | Dept of Pharmaceutics | Laminar Air Flow | 1 | 1 | 1 |
| 66 | Dept of Pharmaceutics | Micropipette single & Multi Channeled | 4 | 4 | 4 |
| 67 | Dept of Pharmaceutics | UV Cabinet | 2 | 2 | 2 |
| 68 | Dept of Pharmaceutical Chemistry | Refractometer | 1 | 1 | 1 |
| 69 | Dept of Pharmaceutical Chemistry | Polarimeter | 1 | 1 | 1 |
| 70 | Dept of Pharmaceutical Chemistry | Photoelectric colorimeter | 1 | 1 | 1 |
| 71 | Dept of Pharmaceutical Chemistry | Atomic model set | 2 | 2 | 2 |
| 72 | Dept of Pharmaceutical Chemistry | Electronic balance | 2 | 2 | 2 |
| 73 | Dept of Pharmaceutical Chemistry | Periodic table chart | Adequate | 7 | 7 |
| 74 | Dept of Pharmaceutical Chemistry | Hot plates | 8 | 8 | 8 |
| 75 | Dept of Pharmaceutical Chemistry | Oven | 5 | 5 | 5 |
| 76 | Dept of Pharmaceutical Chemistry | Refrigerator | 2 | 2 | 2 |
| 77 | Dept of Pharmaceutical Chemistry | Analytical Balances for demonstration | 5 | 6 | 6 |
| 78 | Dept of Pharmaceutical Chemistry | Digital balance 10mg sensitivity | 5 | 5 | 5 |
| 79 | Dept of Pharmaceutical Chemistry | Suction pumps | 5 | 5 | 5 |
| 80 | Dept of Pharmaceutical Chemistry | Muffle Furnace | 2 | 2 | 2 |
| 81 | Dept of Pharmaceutical Chemistry | Mechanical Stirrers | 5 | 5 | 5 |
| 82 | Dept of Pharmaceutical Chemistry | Magnetic Stirrers with Thermostat | 10 | 10 | 10 |

| | | | | | |
|-----|----------------------------------|--|----|----|----|
| 83 | Dept of Pharmaceutical Chemistry | Vacuum Pump | 2 | 2 | 2 |
| 84 | Dept of Pharmaceutical Chemistry | Digital pH meter | 5 | 5 | 5 |
| 85 | Dept of Pharmaceutical Chemistry | Microwave Oven | 2 | 2 | 2 |
| 86 | Dept of Pharmaceutical Chemistry | Distillation Unit | 2 | 2 | 2 |
| 87 | Dept of Pharmaceutical Chemistry | Arsenic Limit Test Apparatus | 20 | 20 | 20 |
| 88 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser double / triple necked | 20 | 20 | 20 |
| 89 | Dept of Pharmaceutical Chemistry | Nessler's Cylinders | 50 | 55 | 55 |
| 90 | Dept of Pharmaceutical Chemistry | Reflux flask and condenser single Necked | 25 | 25 | 25 |
| 91 | Dept of Pharmaceutical Chemistry | Electronic water bath(12 holes) | 5 | 5 | 5 |
| 92 | Dept of Pharmaceutical Chemistry | Copper water bath | 25 | 30 | 30 |
| 93 | Dept of Pharmaceutical Chemistry | Colorimeter | 1 | 1 | 1 |
| 94 | Dept of Pharmaceutical Chemistry | UV- Visible Spectrophotometer | 1 | 1 | 1 |
| 95 | Dept of Pharmaceutical Chemistry | Flourimeter | 1 | 1 | 1 |
| 96 | Dept of Pharmaceutical Chemistry | Digital Balance (1mg sensitivity) | 1 | 1 | 1 |
| 97 | Dept of Pharmaceutical Chemistry | Nephelo Turbidity meter | 1 | 1 | 1 |
| 98 | Dept of Pharmaceutical Chemistry | Flame Photometer | 1 | 1 | 1 |
| 99 | Dept of Pharmaceutical Chemistry | Potentiometer | 1 | 1 | 1 |
| 100 | Dept of Pharmaceutical Chemistry | Conductivity meter | 1 | 1 | 1 |
| 101 | Dept of Pharmaceutical Chemistry | HPLC | 1 | 1 | 1 |
| 102 | Dept of Pharmaceutical Chemistry | HPTLC (Desirable) | 1 | 0 | 0 |
| 103 | Dept of Pharmaceutical Chemistry | Atomic Absorption and Emission spectrophotometer (Desirable) | 1 | 0 | 0 |

| | | | | | |
|-----|----------------------------------|---|----|----|----|
| 104 | Dept of Pharmaceutical Chemistry | Biochemistry Analyzer (Desirable) | 1 | 0 | 0 |
| 105 | Dept of Pharmaceutical Chemistry | Carbon, Hydrogen, Nitrogen Analyzer (Desirable) | 1 | 0 | 0 |
| 106 | Dept of Pharmaceutical Chemistry | Deep Freezer (Desirable) | 1 | 0 | 0 |
| 107 | Dept of Pharmaceutical Chemistry | Ion- Exchanger | 1 | 1 | 1 |
| 108 | Dept of Pharmaceutical Chemistry | Lyophilizer (Desirable) | 1 | 0 | 0 |
| 109 | Dept of Pharmacology | Microscopes | 20 | 20 | 20 |
| 110 | Dept of Pharmacology | Haemocytometer with Micropipettes | 20 | 20 | 20 |
| 111 | Dept of Pharmacology | Sahli's haemocytometer | 20 | 20 | 20 |
| 112 | Dept of Pharmacology | Hutchinson's spirometer | 1 | 1 | 1 |
| 113 | Dept of Pharmacology | Spygmomanometer | 10 | 10 | 10 |
| 114 | Dept of Pharmacology | Stethoscope | 10 | 15 | 15 |
| 115 | Dept of Pharmacology | Different Contraceptive Devices and Models | 1 | 1 | 1 |
| 116 | Dept of Pharmacology | Pregnancy diagnosis kit | 1 | 1 | 1 |
| 117 | Dept of Pharmacology | Mercury thermometer | 10 | 12 | 12 |
| 118 | Dept of Pharmacology | Cell analyzer | 1 | 1 | 1 |
| 119 | Dept of Pharmacology | Permanent Slides for various tissues | 1 | 1 | 1 |
| 120 | Dept of Pharmacology | Models for various organs | 1 | 1 | 1 |
| 121 | Dept of Pharmacology | Specimen for various organs and systems | 1 | 1 | 1 |
| 122 | Dept of Pharmacology | Skeleton and bones | 1 | 1 | 1 |
| 123 | Dept of Pharmacology | Muscle electrodes | 1 | 1 | 1 |
| 124 | Dept of Pharmacology | Lucas moist chamber | 1 | 1 | 1 |
| 125 | Dept of Pharmacology | Myographic lever | 1 | 1 | 1 |
| 126 | Dept of Pharmacology | Stimulator | 1 | 1 | 1 |
| 127 | Dept of Pharmacology | Centrifuge | 1 | 2 | 2 |
| 128 | Dept of Pharmacology | Sherrington's kymograph machine / polyrite | 10 | 10 | 10 |
| 129 | Dept of Pharmacology | Sherrington drum | 10 | 10 | 10 |

| | | | | | |
|-----|-----------------------|--|----------|----|----|
| 130 | Dept of Pharmacology | Perspex bath assembly (single unit) | 10 | 10 | 10 |
| 131 | Dept of Pharmacology | Aerators | 10 | 10 | 10 |
| 132 | Dept of Pharmacology | Software packages for experiment | 1 | 1 | 1 |
| 133 | Dept of Pharmacology | Standard graph of various drug | Adequate | 1 | 1 |
| 134 | Dept of Pharmacology | Actophotometer | 1 | 1 | 1 |
| 135 | Dept of Pharmacology | Rotarod | 1 | 1 | 1 |
| 136 | Dept of Pharmacology | Pole climbing apparatus | 1 | 1 | 1 |
| 137 | Dept of Pharmacology | Analgesiometer (eddy's hot plate and radiant heat methods) | 1 | 1 | 1 |
| 138 | Dept of Pharmacology | Convulsiometer | 1 | 1 | 1 |
| 139 | Dept of Pharmacology | Plethysmograph | 1 | 1 | 1 |
| 140 | Dept of Pharmacology | Digital pH meter | 1 | 1 | 1 |
| 141 | Dept of Pharmacology | Histamine chamber | 1 | 1 | 1 |
| 142 | Dept of Pharmacology | Metabolic cage | 1 | 1 | 1 |
| 143 | Dept of Pharmacology | Dissection tray & boards | 10 | 10 | 10 |
| 144 | Dept of Pharmacology | Stereotaxic apparatus | 1 | 1 | 1 |
| 145 | Dept of Pharmacology | Digital glucometer | 1 | 1 | 1 |
| 146 | Dept of Pharmacology | Folin- wu tubes | 60 | 60 | 60 |
| 147 | Dept of Pharmacology | Hemostatic artery forceps | 10 | 10 | 10 |
| 148 | Dept of Pharmacology | Livers , cannula | 20 | 20 | 20 |
| 149 | Dept of Pharmacology | Hypodermic syringes & needles Size 15,24,26G | 20 | 20 | 20 |
| 150 | Dept of Pharmacognosy | Compound Microscope | 30 | 30 | 30 |
| 151 | Dept of Pharmacognosy | Dissecting Microscope | 30 | 30 | 30 |
| 152 | Dept of Pharmacognosy | Projection Microscope | 2 | 2 | 2 |
| 153 | Dept of Pharmacognosy | Binocular Microscope | 1 | 1 | 1 |
| 154 | Dept of Pharmacognosy | Polarized Microscope | 1 | 1 | 1 |
| 155 | Dept of Pharmacognosy | Electronic Digital balance | 2 | 2 | 2 |

| | | | | | |
|-----|-----------------------|---------------------------------------|----|----|----|
| 156 | Dept of Pharmacognosy | Autoclave | 2 | 2 | 2 |
| 157 | Dept of Pharmacognosy | Hot air oven | 2 | 3 | 3 |
| 158 | Dept of Pharmacognosy | Refrigerator | 1 | 1 | 1 |
| 159 | Dept of Pharmacognosy | Zone reader | 1 | 1 | 1 |
| 160 | Dept of Pharmacognosy | Digital pH Meter | 1 | 1 | 1 |
| 161 | Dept of Pharmacognosy | Colorimeter | 1 | 1 | 1 |
| 162 | Dept of Pharmacognosy | Sterility testing unit | 1 | 1 | 1 |
| 163 | Dept of Pharmacognosy | Camera lucida | 20 | 20 | 20 |
| 164 | Dept of Pharmacognosy | Eye piece micrometer | 20 | 20 | 20 |
| 165 | Dept of Pharmacognosy | Stage micrometer | 20 | 20 | 20 |
| 166 | Dept of Pharmacognosy | Muffle furnace | 1 | 1 | 1 |
| 167 | Dept of Pharmacognosy | Moisture balance | 1 | 1 | 1 |
| 168 | Dept of Pharmacognosy | Heating Mantles-Small | 4 | 4 | 4 |
| 169 | Dept of Pharmacognosy | Vacuum pump | 2 | 2 | 2 |
| 170 | Dept of Pharmacognosy | Micropipette single & Multi Channeled | 2 | 2 | 2 |
| 171 | Dept of Pharmacognosy | Micro Centrifuge | 1 | 1 | 1 |
| 172 | Dept of Pharmacognosy | Electric water bath | 4 | 4 | 4 |
| 173 | Dept of Pharmacognosy | Hot plate | 4 | 4 | 4 |
| 174 | Dept of Pharmacognosy | Microtome rotary | 1 | 1 | 1 |
| 175 | Dept of Pharmacognosy | Mixer grinder | 2 | 2 | 2 |
| 176 | Dept of Pharmacognosy | UV Cabinet | 2 | 2 | 2 |
| 177 | Dept of Pharmacognosy | Water Distillation unit | 1 | 2 | 1 |

| | | | | | |
|-----|-----------------------|-------------------------------------|----------|----|----|
| 178 | Dept of Pharmacognosy | Cutter Mill (Bark and seed grinder) | 1 | 1 | 1 |
| 179 | Dept of Pharmacognosy | Medicinal Plant Chart | Adequate | 10 | 10 |
| 180 | Dept of Pharmacognosy | Models | Adequate | 5 | 5 |
| 181 | Dept of Pharmacognosy | Permanent Slide | Adequate | 20 | 20 |
| 182 | Dept of Pharmacognosy | Sonicator | 1 | 1 | 1 |
| 183 | Dept of Pharmacognosy | Electrophoresis | 1 | 1 | 1 |
| 184 | Dept of Pharmacognosy | Fermentor | 1 | 1 | 1 |
| 185 | Dept of Pharmacognosy | Rotary Shaker | 1 | 1 | 1 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures conducted for the past 3 years

| S.No | Type of Activity | Title of the event | Year | Duration (in days) | Number of Participants |
|------|------------------|---------------------------------------|-------------|--------------------|------------------------|
| 1 | Guest lecture | Pharmacist Your medication counsellor | 2019 - 2020 | 1 | 41 |
| 2 | Guest lecture | ON PERSONALITY DEVELOPMENT | 2018 - 2019 | 1 | 30 |

Details of the workshops/ Seminars/ Conferences/ Guest Lectures Attended for the past 3 years

| S.No | Type of Activity | Name of the Faculty | Title of the event | Year | Date | Place |
|------|------------------|---------------------|----------------------------|-------------|------------|--------|
| 1 | Guest lecture | SAURAV JAISWAL | ON PERSONALITY DEVELOPMENT | 2018 - 2019 | 10-12-2018 | JKIPER |

Details of the Research papers presented in the workshops/ Seminars/ Conferences for the past 3 years

| S.No | Name of the Faculty/Student | Title of the paper | Name of the workshop/ Seminars/ Conferences | Year | Date | Place | Grant (Amount in INR) received from Funding agency |
|------|-----------------------------|--------------------|---|-------------|------------|-------|--|
| 1 | NA | NA | NA | 2019 - 2020 | 26-11-2019 | NA | 0 |
| 2 | NA | NA | NA | 2018 - 2019 | 01-01-2019 | NA | 00 |

Details of the Extension & out reach programs conducted for the past 3 years

| S.No | Name of the Activity | Collaborating Organization | Year | No.of Teacher's Participated | No.of Student's Participated |
|------|----------------------|----------------------------|-------------|------------------------------|------------------------------|
| 1 | NA | NA | 2019 - 2020 | 0 | 0 |
| 2 | NA | NA | 2018 - 2019 | 0 | 0 |

Sports

Facilities available for conducting sports events **Yes**

Name **MUKESH GOYAL** Qualification **M PD**

Experience (in Years) **4**

Details of Physical Director

| S.No | Activity | Name of the Activity | Year | No. of Teacher's Participated | No. of Student's Participated |
|------|-----------|------------------------------|-------------|-------------------------------|-------------------------------|
| 1 | Conducted | Sports and Cultural activity | 2019 - 2020 | 4 | 40 |
| 2 | Conducted | SPORTS | 2018 - 2019 | 2 | 30 |

Details of the Anti-Ragging cell

Name of the Chairperson of Anti-ragging cell **Vibhor K Jain** No. of meeting in a year **4**

Is Information provided on website and prospectus of the institute? **Yes** Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee) [View](#)

Details of the Gender Sensitization cell

Name of the Chairperson of Cell **Vibhor K Jain** No. of activities in a year (Workshop/Guest lecture/orientation) **1**

No. of meeting in a year **3** Case reported in previous years **No**

If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having Constituted the Committee as per SAKSHAM Guidelines) [View](#)

Details of Anti-discrimination cell

Name of the Chairperson of Anti-discrimination cell **Vibhor K Jain** No. of meeting in a year **4**

Case reported in previous years **No** If yes, status of the case (Pending/Closed) **Closed**

(Copy of the Orders for having the Constituted the Committee) [View](#)

Details of Placement and Career Guidance cell

Name of the Placement Officer **Vibhor K Jain** Mobile Number of the Placement officer **7869990297**

No. of students Participated 0

No. of the Student Placed 0

Percentage of placement 0

No. of Companies participated in Placement Drive 0

(Copy of the Constitution to be enclosed as Annexure)

[View](#)

Details of information available on College website

| | | | |
|--|-----|---|-----|
| Dean/Principal | YES | Teaching staff | YES |
| Affiliated university and its VC & Registrar | YES | List of students admitted category wise (UG & PG)in current and previous years | YES |
| Results of all examinations in previous years | YES | Details of members of the Anti Ragging Committee Members with contact details including landline ph. Mobile, email etc. | YES |
| Details of members of Gender Harassment Committee Members with contact details including landline Ph. mobile, email etc. | YES | Toll free number to report ragging | YES |

Additional Information

Availability of equipments as per norms YES

Whether the deficiencies pointed in earlier IR have been rectified YES

AICTE Approval YES

[AICTE Approval Document](#)

[Click to View AICTE Approval Document](#)

Statutory Documents

[Click to View Consent of Affiliation of Examining Authority](#)

[Click to View NOC/Approval of the State Govt](#)

NOTE: Printout is only for your verification and council will not entertain any hard copies of this application.